

# ELBERT COUNTY FAIR 2022

## 4-H Fair Book Exhibitor Requirements

ALL 4-H Exhibitors need to enter through separate online system [FAIRENTRY.COM](http://FAIRENTRY.COM)  
AND Fair Entry Fees Paid to ECEF BEFORE JULY 1.

### TABLE OF CONTENTS

<b>Pre-Fair Due Dates &amp; Shoots</b> _____	<b>1</b>
<b>FAIR SCHEDULE</b> (subject to change) _____	<b>2-4</b>
<b>Post-Fair Important Dates</b> _____	<b>5</b>
<b>ELBERT COUNTY FAIR GENERAL RULES</b> _____	<b>6-7</b>



County Shoots: **July 10<sup>th</sup> – July 25<sup>th</sup>**  
Fair Dates: **July 30<sup>th</sup> – August 7<sup>th</sup>**  
Fair Theme: **“Sew-It \* Grow-It \* Show-It”**

#### **4-H EXHIBITS – ALL GENERAL PROJECTS**

<b>RULES for Exhibiting your 4-H general project</b> _____	<b>8</b>
<b>Display Board Tips for 4-H Exhibits</b> _____	<b>9</b>

#### **4-H GENERAL EXHIBIT REQUIREMENTS**

##### **Division 1 – Animal Science**

Veterinary Science _____	10
Horseless Horse _____	11
Cats _____	12

##### **Division 3 – Mechanical Sciences**

Welding (Metalwork) _____	13
Computer Power Unlimited Series _____	15
Electric _____	17
Model Rocketry _____	18
Robotics & Engineering _____	21
Small Engines _____	23

##### **Division 4 – Natural Resources**

Entomology _____	25
Gardening _____	27
Outdoor Adventures _____	28
Shooting Sports DISPLAY _____	29
Sportfishing _____	32
Wildlife _____	34
Beekeeping _____	35

##### **Division 5 – Communication, Arts & Leisure**

Ceramics _____	38
Global Citizenship _____	41
Leadership _____	42
Leathercraft _____	44
Photography _____	47
Filmmaking _____	52
Scrapbooking _____	53
Visual Arts _____	56
Woodworking _____	57

##### **Division 6 – Consumer Science**

Cake Decorating _____	58-64
Clothing Construction _____	65
Artistic Clothing _____	69
Foods and Nutrition _____	72
Food Preservation _____	75
Heritage Arts _____	77
Home Design and Décor _____	82

#### **4-H CONTEST REQUIREMENTS**

ALL 4-H contestants **including shooters** are required to enter  
Separate online system [FAIRENTRY.COM](http://FAIRENTRY.COM) Before July 1.

**PRE-FAIR 4-H COUNTY SHOOTS** \_\_\_\_\_ **84-85**  
**July 10-July 25**

**DOG TRIALS** \_\_\_\_\_ **86-120**  
**Saturday, July 30**, Exhibit Hall,  
8AM Showmanship & Obedience  
Followed by Rally

**FASHION REVUE** \_\_\_\_\_ **121**  
*Commentaries Due by July 15*  
Show on **Saturday, July 30**, Fellowship Hall, 4PM.

**ROCKET FLY DAY** \_\_\_\_\_ **122**  
Sunday, July 31, east pasture, 7 AM

#### **4-H/FFA ANIMAL & LIVESTOCK REQUIREMENTS**

**NEW FOR 2022: MARKET LAMBS ARRIVE ON MONDAY!**

MARKET Beef, Goats, & Hogs arrive Tuesday, same as in past.

**4-H/FFA ALL LIVESTOCK DIVISIONS RULES** \_\_\_\_\_ **123-125**

**BEEF** \_\_\_\_\_ **126-128**

**DAIRY** \_\_\_\_\_ **129**

**GOATS** \_\_\_\_\_ **130-137**

**HORSE SHOWS** \_\_\_\_\_ **138-141**

(Gymkhana, Ranch Horse, & Roping) **142-143**

**SHEEP/LAMB** \_\_\_\_\_ **144-145**

**SWINE/HOGS** \_\_\_\_\_ **146-147**

**RABBITS** (*in-out only show on Aug. 2<sup>nd</sup>*) \_\_\_\_\_ **148-150**

**POULTRY** (*pending health orders*) \_\_\_\_\_ **151-152**

**4-H Round Robin Contest** \_\_\_\_\_ **153**

#### **FAIR BOARD APPENDIX**

*Administrated by Fair Board / Market Sale Committee*

Rate-of-Gain Contest \_\_\_\_\_ **154**

Premier Market Exhibitor Contest \_\_\_\_\_ **155**

Elbert County Junior Market Sale \_\_\_\_\_ **156**

## ELBERT COUNTY FAIR GENERAL RULES

The following rules apply to all 4-H and Open Class Divisions in the fair book. Exhibitors are responsible for reading and understanding fair rules (general rules, schedules, deadlines, notes, division rules, and class rules) wherever printed in the fair book. Where the term "Fair Official" is used that shall mean an Extension Agent, Fair Board member, or Superintendent. Fair Board reserves the right to make any changes as necessary.

### Entering:

1. Check entry forms and website for due dates. Any entry fees paid during the fair must be paid in **cash**.
2. **NO LATE ENTRIES ACCEPTED, UNLESS NOTED.** See Summary of Entry Deadlines for more information.
3. All entries must be entered in the name of the owner.
4. If in doubt as to what class an item or animal is to be entered, contact the Elbert County Extension Office at (303) 621-3162, Monday through Thursday, before sending in the entry. In some divisions, exhibits entered in the wrong class will be disqualified.
5. All exhibits entered at the fair are done so at the owner's risk and the management will not be responsible for damages or injuries to persons and/or animals or property or for any loss whatsoever.
6. It is recommended that all exhibits have the name of the exhibitor attached if feasible. All exhibits must bear the entry tags/cards provided. **Exhibitors are encouraged to fill out entry tags before check-in. Entry tags are available at the Extension Office.**

### Exhibiting:

1. All exhibits will be under the control and direction of the Fair Board while on exhibition.
2. All animals exhibited or brought to the fairgrounds must be disease free. The Fair Board reserves the right to reject any unhealthy stock, upon recommendation of a licensed veterinarian. See 4-H Division for additional requirements for 4-H Animals.
3. All livestock exhibitors and those involved with livestock at the fair must, at all times, behave in an ethical manner and practice acceptable methods of good animal husbandry. Unethical practices include, but are not limited to, actions that violate FDA law, harming an animal, showing an animal of ineligible age, showing of unethically fitted animals, violating Elbert County General Rules, or violating 4-H rules.
4. Feed and bedding must be supplied by the exhibitor as well as buckets and feed troughs.
5. Beef, sheep, swine, dairy, horses, and small animals may use wood chips, which must be provided by the exhibitor. **NO STRAW ALLOWED DUE TO INSURANCE** (with the exception of lactating dairy cows).
6. All livestock exhibitors must display stock in the designated show areas and must exhibit livestock for the official judges when requested.
7. **ALL EXHIBITS MUST REMAIN ON EXHIBIT UNTIL 3:00 P.M. SUNDAY OF THE FAIR, UNLESS OTHER AUTHORIZATION HAS BEEN ISSUED BY THE FAIR BOARD. JUNIOR MARKET SALE ANIMALS WILL BE LOADED OUT AT THE DISCRETION OF THE MARKET SALE COMMITTEE.**
8. Additional classes may be added if there is a need and if there are at least 5 exhibitors (3 exhibitors in the Open Class Division). The Fair Board reserves the right for superintendents to combine classes if there is not enough competition.
9. It will be at the discretion of the Fair Board as to the removal of any animal that cannot be shown or handled.
10. Judges, at their discretion, may dismiss unmanageable animals from a class.

### Judging:

1. Where there is but one exhibit in a class, the award shall be made on merit alone and a premium may be given at the discretion of the judge, but the premium may not be withheld because of lack of competition.
2. Unworthy articles will not receive awards/premiums whether there is competition or not.
3. Awards will be designated by ribbons. The American System of individual placing (1st, 2nd, 3rd, etc.) will be used at the fair. Premiums are paid on the American System only. Please refer to the individual division for the system(s) that will be used.
4. In the 4-H and Open Class divisions, Champions are chosen from all 1st places in the appropriate classes. Reserve Champions are chosen from the remaining 1st place exhibits and the 2nd place exhibit to the Champion (only if it is of blue quality in the 4-H division and of acceptable quality in the Open Class division, as determined by the judge). If a Champion and/or Reserve Champion is designated, those awards will be chosen from classes from within the same Department & Section. 4-H Showmanship species Champions and Reserve Champions will be chosen from the exhibitors selected to return for the final classes. Champions and Reserve Champions may be chosen from any of these exhibitors, regardless of their placing in the qualifying classes.

**Releasing:**

1. All exhibits will be released after 3:00 p.m. the last day of the fair, unless a different release time is stated for that section. If exhibits are removed prior to this time, without official permission of the Fair Board, all premiums will be forfeited for all exhibits.
2. All livestock exhibitors must clean stalls or pens to receive "Clean Stall/Pen" approval. Premiums will not be paid without approval.

**Premiums:**

1. Where exhibitors can exhibit more than one per class, the exhibitor may receive more than one award (ribbon). Exhibitors may receive no more than two premiums per class.
2. **Cash premiums will be paid during the fair on Sunday at the Fair Office from 3:00 to 5:00 p.m. Premiums will be paid as listed in the fair book schedule. The Fair Board and Elbert County reserve the right to change the method and date of payment if the need should arise. Any premiums not picked up by that date shall be forfeited unless prior written arrangements have been made with the Extension Office.**
3. **Violation of any Elbert County Fair rule may result in loss of awards and/or premiums.**

**Miscellaneous:**

1. Any exhibitor found guilty of any practice deemed unethical by the Fair Board will forfeit all premium monies and the exhibitor will be barred from future participation until such time as reinstatement is made by the Fair Board. Exhibitors may petition the Fair Board for reinstatement.
2. The Fair Board will provide attendants and watchmen to take all possible precautions for the safe keeping and protection of all articles/animals or exhibits, but will not be responsible for loss, damage, or injury of any kind while the same is on exhibition.
3. **CAUTION:** Smoking is prohibited in the exhibit barns and buildings. Drinking of alcoholic beverages is prohibited in the exhibiting area.
4. Every effort will be made to run events on schedule. If an event is delayed by more than 30 minutes, that event may be rescheduled so as not to conflict with previously scheduled events.

**Protests:**

5. A formal protest must be made in writing to the fair office within 12 hours of announcement of contest results. Such protest must state plainly the cause of complaint or appeal and be accompanied by a **\$25.00 fee**. The protest committee shall consist of the President of the Fair Board, a representative from Extension Office, and the superintendent of the division involved. In the event the complaint is justified, the \$25.00 will be returned and necessary action taken. If the committee rules against the complaint, the \$25.00 fee will be forfeited.

# 4-H SHOOTING SPORTS

## 2022 COUNTY SHOOT CONTESTS

Willie Wilkins, 4-H Agent  
Certified Shooting Sports Leaders

**Entries Close July 1 in FairEntry.com** If a 4-H member did not register in FairEntry, then they are **NOT** eligible to shoot at the county shoots.

### **PRE-FAIR 4-H COUNTY SHOOTS** (Check-In is 30-Minutes Prior to Start Time):

- July 9:** AIR RIFLE, 9am, Exhibit Hall
- July 10:** AIR PISTOL, 9am, Exhibit Hall
- July 10:** SHOTGUN TRAP 8:00am, Ben Lomond
- July 12:** SHOTGUN SKEET 5:00pm Ben Lomond
- July 14:** SHOTGUN SPORTING CLAYS 5:00pm Ben Lomond
- July 16:** .22 RIFLE – SENIORS only, 8:00am-4pm, Morgan Range
- July 16:** ARCHERY – JUNIORS only shoot, Fairgrounds Archery Range, 8:00am
- July 17:** ARCHERY – SENIORS shoot, Fairgrounds Archery Range, 8:00am
- July 17:** .22 RIFLE – JUNIORS only, 8:00am-4pm, Morgan Range
- July 20:** MUZZLELOADING 4pm, Ben Lomond
- July 23:** HIGH POWER RIFLE 8am - 2pm, KDL Ranch Range
- July 24:** .22 PISTOL & HIGH-POWER PISTOL, 8:30am Morgan Range

### **Thursday, July 28:**

4-H County Shoots AWARDS, Exhibit Hall 6-9pm

**Saturday, July 30 & Sunday, July 31: 4-7PM, Ag Building, drop off PROJECT DISPLAYS.** Separate general project class entries required for displays. See general project exhibit requirements. ALL 4-H General projects must be dropped off and pre-checked-in before 7pm, August 1, to qualify for competition and return for interview judging on Monday, Aug 1.

### General Rules and Eligibility Requirements:

1. Only Elbert County 4-H members who are currently enrolled in the shooting sports specific discipline/venue under their 4Honline profile may enter that specific County Shoot in Fair Entry Before July 1. **Entries CLOSE: July 1 in FairEntry.com** If a 4-H member did not register in FairEntry, then they are NOT eligible to shoot at the county shoots.
2. Every 4-H project requires a record book, including shooting sports. A current record book must be presented in a sturdy binder/notebook to Extension or Shooting Sports Coordinator by AUGUST 1 to qualify for State Shoot Championships. All shooters are encouraged to exhibit a display at the Elbert County Fair. ALL 4-H General projects must be dropped off and pre-checked-in before 7pm, July 31, to qualify for competition and return for interview judging on Monday, Aug 1.
3. A valid Colorado Hunter Safety Card must be uploaded in the 4-H member's 4Honline profile.
4. A minimum of four practice shoots in each discipline/venue they plan to participate are required. It is the 4-H member's responsibility to sign-in at practices and confirm tracked attendance.
5. Every 4-H member, with an adult, is required annually to attend one of the Orientation Meetings and pay the annual target fee.
6. Shooters are divided into two divisions: Junior and Senior. Junior shooters are age 8-13. Senior shooters are age 14-18. All ages are as of January 1 of the current year.
7. To represent Elbert County at the State 4-H Shoot, shooters must have qualified at the County Fair shoot and will need to have their record book up to date and have hunter safety card plus releases uploaded to their 4honline profile.
8. Some classes are not eligible for State Fair. They are for County Level only.
9. Placing ribbons awarded to Junior and Seniors - 1st through 4th places, in all classes. The Shooting Sports Coordinator applies a point system based on the shooters placing to determine Champions.
10. **To qualify for All-Around Shooting Sports Champion**, shooters must compete in two or more shooting sport venues. Shooters must also have their record books up to date and enter at least one **shooting sport display**. If more than one display is made, the display placing highest will be used in the scoring. \* **Note Displays are a separate entry from the county shoot.**

### Equipment, Ammunition and Target Requirements:

All competitors are encouraged to use their own equipment and must use personal *appropriate* protective gear while shooting.

Regardless of equipment choice, category limitations will apply as defined in the Colorado 4-H Shooting Sports Rule Book.

Elbert County Fair shoots follow the rules and regulations from the current **Colorado 4-H Shooting Sports State Contest Rule Book:**

<http://www.colorado4h.org/ss/forms/ss-rulebook.pdf>

**Colorado State 4-H Shooting Sports Championships:** August 20-21 in Pueblo & Surrounding Areas - .22 Rifle, Air Rifle, Muzzleloader, Air Pistol, Archery AND September 3-4 in Colorado Springs - Shotgun, .22 Pistol

2022 State 4-H Shooting Sports Championships printable scorecards for .22 pistol, shotgun, archery and muzzleloading are now available on the State 4-H website at the following link. <https://co4h.colostate.edu/program-areas/shooting-sports/>

Please see the corrected Junior Archery Scorecard link below - refresh web browser when enter the site to view the new card <https://co4h.colostate.edu/program-areas/shooting-sports/>

Junior Archery practice FITA & 3-D Score Card <https://co4h.colostate.edu/wp-content/uploads/2022/05/Archery-Jr-FITA-3D.pdf>

**See next page for Competitive Divisions and Classes**

**Elbert County 4-H Shooting Sports  
4-H County Shoot  
Competitive Divisions and Class List**

**SENIOR DIVISION (4-H Ages 14-18)**

**.22 RIFLE**

1205: 22 Rifle-**50' Hunt**-SR  
1206: 22 Rifle-**50' Hunt Scope**-SR  
1207: 22 Rifle-**50' 4-P Sporter**-SR  
1208: 22 Rifle-**50' International 3-P**-SR  
*Grand Champion .22 Rifle Senior Buckle*

**.22 PISTOL**

1212: **.22 Pistol** SR  
*Grand Champion .22 Pistol Senior Buckle*

**AIR RIFLE**

1225: Air Rifle-**25 ft-Utility**-SR  
1226: Air Rifle - **10M 4-P Sporter** SR  
1227: Air Rifle-**10M Precision 3-P**-SR  
1228: Air Rifle-**10M Olympic Off-hand**-SR  
*Grand Champion Air Rifle Senior Buckle*

**AIR PISTOL**

1231: Air Pistol –  
(Per National Structure)  
*Grand Champion Air Pistol Senior Buckle*

**SHOTGUN**

1243: Shotgun-**Sporting Clays**-SR  
1244: Shotgun-**American Skeet** – SR  
1245: Shotgun - **Trap** – SR  
*Grand Champion Shotgun Senior Buckle*

**ARCHERY**

1255: **Compound Unlimited** SR  
1256: **Compound Limited** SR  
1257: **Compound Traditional** SR  
1258: **Recurve Limited** SR  
1259: **Recurve Traditional** SR  
*Grand Champion Compound Archery Senior Buckle*  
*Grand Champion Recurve Archery Senior Buckle*

**MUZZLELOADING**

1262: **Muzzleloading** – SR  
*Grand Champion Muzzleloader Senior Buckle*

---

**HIGH POWER RIFLE- County Only**

1273: High Power Rifle - **Tactical** SR - county only  
1274: High Power Rifle - **Hunt** - county only  
*Grand Champion High Power Rifle Senior Buckle*

**HIGH POWER PISTOL**

**Senior Only & County Only**  
1282: High Power Pistol-**Rim Fire**-SR – county only  
1281: High Power Pistol-**Center Fire**-SR county only  
*Grand Champion High Power Pistol Senior Buckle*

**JUNIOR DIVISION (4-H Ages 8-13)**

**.22 RIFLE**

1201: 22 Rifle-**50' Hunt**-JR  
1202: 22 Rifle-**50' Hunt Scope**-JR  
1203: 22 Rifle-**50' 4-P Sporter**-JR  
1204: 22 Rifle-**50' International 3-P**-JR  
*Grand Champion .22 Rifle Junior Buckle*

**.22 PISTOL**

1211: **.22 Pistol** JR  
*Grand Champion .22 Pistol Junior Buckle*

**AIR RIFLE**

1221: Air Rifle-**25 ft-Utility**-JR  
1222: Air Rifle - **10M 4-P Sporter** JR  
1223: Air Rifle-**10M Precision 3-P**-JR  
1224: Air Rifle-**10M Olympic Off-hand**-JR  
*Grand Champion Air Rifle Junior Buckle*

**AIR PISTOL**

1230: Air Pistol -  
(Per National Structure)  
*Grand Champion Air Pistol Junior Buckle*

**SHOTGUN**

1240: Shotgun-**Sporting Clays**-JR  
1241: Shotgun-**American Skeet**-JR  
1242: Shotgun-**Trap**-JR  
*Grand Champion Shotgun Junior Buckle*

**ARCHERY**

1250: **Compound Unlimited** JR  
1251: **Compound Limited** JR  
1252: **Compound Traditional** JR  
1253: **Recurve Limited** JR  
1254: **Recurve Traditional** JR  
*Grand Champion Compound Archery Junior Buckle*  
*Grand Champion Recurve Archery Junior Buckle*

**MUZZLELOADING**

1261: **Muzzleloading** JR  
*Grand Champion Muzzleloader Junior Buckle*

---

**HIGH POWER RIFLE- County Only**

1271: High Power Rifle-**Hunt**-JR county only  
1272: High Power Rifle-**Tactical**-JR county only  
*Grand Champion High Power Rifle Junior Buckle*

Elbert County Fair shoots follow the rules and regulations from the current Colorado 4-H Shooting Sports State Contest Rule Book:  
<http://www.colorado4h.org/ss/forms/ss-rulebook.pdf>

**SHOOTING SPORTS OVERALL CHAMPIONS:**

(Includes high score in combination of all exhibit classes and all competitive shoot classes awarded to overall highest combined scores.)  
The All-Around Buckles are announced and awarded on last Saturday of fair at the 4-H Fair Awards Program.

**All-Around Grand Champion JUNIOR Shooting Sports - BUCKLE**  
**Reserve All Around JUNIOR Shooting Sports - Award**

**All-Around Grand Champion SENIOR Shooting Sports – BUCKLE**  
**Reserve All Around SENIOR Shooting Sports - Award**