


4-WORD

Forward can be a direction of either space or time and implies progress. A forward-thinking person thinks about what will happen in the future.

MAY 2021 ELBERT COUNTY 4-H UPDATES

I pledge...

my *head* to clearer thinking,
 my *heart* to greater loyalty,
 my *hands* to larger service, and
 my *health* to better living for
 my *club*, my *community*,
 my *country*, and my *world*.



A FEW CALENDAR HIGHLIGHTS:

Modifications may be made in case of weather, disasters, or public health circumstances. Please practice social distancing and other public health guidelines at all 4-H events. Check Calendars and Facebook groups for the Dog, Goat, Horse, and Shooting Sports updates. Extension website calendar: <https://elbert.extension.colostate.edu/calendar/>

MAY:

May 7 & 8: Jill's Feed and Country Supply will have 600 hanging flower baskets for sale on May 7 and 8. Just in time for Mother's Day! Proceeds will be donated to Elbert County 4-H! Practice better living for your local community by supporting 4-H, Jill's Feed, and JC's Greenhouse with a purchase of flowers!



May 8: Eastern Slope Livestock Judging contest, fairgrounds and Ag Bay

May 10: Leaders' Council Meeting updates via e-mail

May 12: Mandatory Market Goat & Sheep Weigh-in, Turkey Tagging, (see fairgrounds map in this issue)
 (Optional hog tagging on May 12th or can pick up hog tags before 12th at the Extension office for home tagging.)

May 16: 4-H Specialty Contest Day, Kiowa Fellowship Hall,
 (Live Cake Decorating Creative Cooks Performing & Speech Arts)

May 23: Open Horse Show, fairgrounds main arena

JUNE: COUNTY FAIR ENTRY will open in June and Closes JULY 1ST

June 5: *Dog Fun Match, Ag Bay

*South Central District 4-H Meeting & Elections

** "Eliza-bash" – 4-H Info Booth

June 6 Camp Set-up, Exhibit Hall

June 7-10 Cloverbud Camp @ EXHIBIT HALL– Ag-citing Adventures

June 11 Junior Day Camp -@ AG BAY - Abraham Lincoln Clears a Path: His Agricultural Legacy

June 13: Youth Council Meeting 5PM

June 14: Leaders Council Meeting 7PM

STATE CONTEST/CONFERENCE: June 14-25 various contests and mix of locations / virtual

CWF VIRTUAL CONFERENCE DATES: June 21, 28, July 5, 12, 19.

COUNTY FAIR ENTRY CLOSES JULY 1ST

JULY:

Sunday, July 25, 4-H LEADER'S COUNCIL GALA BBQ, 2-5PM, at the fairgrounds under the big pavilion and Exhibit Hall. This event will be a celebration of sponsors and all the positive 4-H youth opportunities made possible by generous supporters. Join us for live music, 4-H pictures and presentations, and of course delicious food, pulled pork, Rocky Mountain oyster fry, and fellowship! Thank you to everyone for your continued generosity!

2021 ELBERT COUNTY FAIR JULY 31st - AUGUST 8th Schedules are in the planning stages. A detailed pre & post fair 4-H schedule will be coming out in the June issue. Check back for a finalized schedule. Preliminary information at <https://www.elbertcountyfair.com/>



**JOIN US FOR THE RETURN OF
EXCITING 4-H SPECIAL EVENTS!**
Opportunities 4 All

4-H SPECIALTY CONTEST DAY, Sunday, May 16, Kiowa Fellowship Hall

Sign-up before May 10th – check-in 15 minutes before each contest scheduled start time.

- **2:00 PM** **Live Cake Decorating**
- **3:30 PM** **Creative Cooks**
- **4:30 PM** **Speech**
- **5:00 PM** **Performing Arts**

ALL Contest Sign-Up OPEN NOW at: <https://forms.gle/7XAQ66wEG9PtG17m7> Closes May 10th

Cloverbuds are welcome and encouraged to participate in all 4-H Specialty Contest Day events.

AG-CITING ADVENTURES DAY CAMPS

*Please sign-up and join us, we hope to see **every Cloverbud** and Junior member at day camp!*

Cloverbuds (ages 5-7) **EXHIBIT HALL Mon.-Thurs., June 7th -10th**, choose 9-11AM or 1-3PM

Cloverbud Sign-Up Open Now at: <https://forms.gle/H7ku7cg7e6bed7Tm8> Closes June 3.

Juniors (ages 8-10) **AG BAY Friday, June 11th**, 9-11AM, -

Junior Sign-Up Open Now at: <https://forms.gle/4ov9u7KNBWDtkmha9> Closes June 3.

DOG FUN MATCHES

hosted by Elbert County on Saturday, June 5th

Watch for pre-registration information in your family e-mail.

DOG PRACTICES Continue on Mondays, 6:30 p.m., Ag bay.

Practices alternate between showmanship, obedience, and rally.

Contact 4-H Leader, Sarah Lindauer. 303-618-9794

EASTERN SLOPE LIVESTOCK JUDGING CONTEST

May 8, 2021 – Great to be back! Fairgrounds and Ag Building

SPECIAL OPEN HORSE SHOWS

May 23, June 20, and July 24, 2021 – Check out the Elbert County All Breed Open Show Facebook page for details: <https://www.facebook.com/ElbertCountyOpenShow>

ANIMAL PROJECTS:

ALL ANIMAL ID'S NEED ENTERED in new version of 4-H ONLINE: <https://v2.4honline.com/>
ALL Animal ID's and photos are required and must be entered in 4honline. EVERY animal will need to be completely entered for each member under Version 2 of 4honline. Previous ID's did not transfer!
ALL BEEF, Cat, Dogs, & Horses – Thank you for getting your ID's entered BEFORE MAY 1ST!

ALL OTHER critters... MUST BE ENTERED BEFORE June 1.

- 1.) Login your family and select VIEW to the right of your member's name.
- 2.) Choose ANIMALS from the left side menu.
- 3.) Choose ADD AN ANIMAL button to the far right and then proceed according to the drop-down windows, be prepared to upload photos and other documents particular to the species (i.e., dog shot record, brand papers)
- 4.) If there is a required field that does not pertain to your animal, enter NA-0, for not applicable -none.

MARKET GOATS, SHEEP, & TURKEY

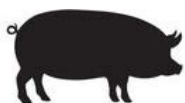
Mandatory Spring Weigh-in & Tagging

WEDNESDAY, MAY 12TH from 4 to 7 P.M.

Time to get your market critters their county tags!
 Market Goats and Lambs will have Spring Weigh-In, & Market Turkey will get their county band IDs.
 Please follow map directions. Goats and Sheep use south entrance off Cheyenne St. to approach the scale house.
 Turkey banding will occur in the Poultry barn.
If you only have market turkey, you can park north of the poultry barn in the camping area.

Enter all your county tagged critters in <https://v2.4honline.com> BEFORE JUNE 1ST

HOGS



*(Optional, market hog tagging on May 12,)
 or pick up hog tags at the Extension office for home tagging!*

Enter all your tagged hog ID's in <https://v2.4honline.com>



HORSE HIGHLIGHTS

Horse Judging / Horse Bowl / Hippology practice every Wed 6:30-8:30 at the Ag Building

Levels Testing

- Level 1 and 2 Written Test – if you still need to take the written test, **schedule with Extension office.**
- Riding Testing - June 19th - 9:00 a.m.

Ride Nights offered every Wed 6:00-8:30 p.m. Elbert County Fairgrounds, *Attendance will be taken at 6:30 and you must have attended one of the annual horse safety classes to attend ride nights. Cancellation due to weather will be e-mailed by 5 pm each Wednesday.*

GENERAL PROJECTS:

ALL 4-H Families: Update your bookmark to access 4honline:

Version 2 of 4honline needs to be used to add animal ID's or update family information. Make sure your family knows how to access <https://v2.4honline.com/>. You may be asked to update your password.

Visit the state 4-H website for project information, manual ordering, and e-records:

<http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

FREE Display Boards Available for pick-up at the Extension office

Leaders Council has generously purchased a stock of 4'x3' tri-fold display boards. They are available for free pick-up at the Extension office, Monday-Thursday. If you pick-up your free display board, please make sure to thank Leaders Council!

Elbert County 4-H Shooting Sports

EC4HSS Facebook group is an avenue to communicate and share all things 4-H shooting sports related.

<https://www.facebook.com/groups/924453444299710>

A complete 4-H Shooting Sports Calendar is available at

<https://calendar.google.com/calendar/u/0/embed?src=ec4hss@gmail.com&ctz=America/Denver>

General Project Leaders:

Cake Deco	Lara Carriker	lara.carriker@gmail.com	303-898-8721	workshop day and a live cake decorating contest
Ceramics	Jonlon Bankert	jonlonb@msn.com	303-887-7129	*contact leader if you want a project meeting
Electricity and Computer	Colleen Grant	mcttgrant@msn.com	720-350-5238	4th Tuesday of each month Ag bay and meeting room 6pm
Horseless Horse	Vicki Hutson	vhutson@gmail.com	303-898-9720	4th Tuesday at 7pm in the Ag Bldg meeting room
Outdoor Adv. (Heritage Arts & Cloverbuds)	Wendy Walp	bisongirl_2@hotmail.com	303-243-1308	* email leader if interested in scheduling meeting
Photography	Susan Sewald	Bertx2@aol.com	303-243-0460	*contact leader if you need project meeting information
Robotics	Willie Wilkins	willie.wilkins@colostate.edu	303-621-3162	4th Tuesday of each month Ag bay and meeting room 6pm
Rocketry	Charles Schumacher	plugs319@gmail.com	720-234-5411	once per month for instruction (dates vary) fun launches Prefer e-mail contact plugs319@gmail.com
Scrapbooking	Mindy Webb	mawebb2610@yahoo.com	303-717-5732	*Contact to schedule work day at Leaders home
Artistic Clothing & Sewing - FR	Cynthe McFarland	cynthemcfarland@hotmail.com	303-902-3136	*Leader will schedule a workshop day
Small Engines	Vince St. Pierre	fordbman1976@gmail.com	303-968-5380	*Contact leader if you want a project meeting
Welding	Michael Hodges & Alvin Torrence	hodgesbarns@yahoo.com Mollyt146@yahoo.com	303-587-6745 Michael Cell 719-641-2399 Alvin's Cell	*Contact leaders if you want a project meeting
Woodworking	Michael Grant	mcttgrant@msn.com	720-350-5241	4th Tuesday of each month Ag bay and meeting room 6pm

Scholarship Opportunities 4 All:

LEADERS' COUNCIL SENIOR SCHOLARSHIP:

Leaders' Council has provided scholarships for graduating 4-H high school seniors to the college of acceptance. Qualified applicants complete a form indicating they have been a member of Elbert County 4-H for five years or more and provide their college financial office information and student ID number. Thank you, Leaders' Council and Gala Supporters who make local, private funding possible! Applications will be emailed to graduating seniors.

2020-2021 LEMBKE SCHOLARSHIP Opportunities for all ages

Mr. Lembke wanted to find a way to reward Elbert County 4-H members who are well-rounded and serious about their 4-H involvement and experience, so he established the \$1000 scholarship for each age group Jr. Int. and Sr. The Lembke Scholarship is point based and designed to encourage the well-rounded 4-H'er. To qualify a member must write a short essay and compete in 3 areas: an **animal project**, a **general project**, and a **specialty contest**. In each of these areas an applicant can list up to three classes, 3 animal classes, 3 general classes, and 3 specialty contest classes. Application forms available starting at county fair time and the form is due to the Extension office **by September 15**.

Short essay:

The Lemke Scholarship form includes a short essay of 300 words or more in the 4-H YOUTH members voice (Not an adult crafted essay.) The 2021 essay challenge question is:

How has the history of 4-H made opportunities possible for you today?

Tell us any of the who, what, when, where and/or how the history of 4-H in the Nation, Colorado, Elbert County, or your family, made it possible for 4-H to be a part of your life?

Did you know?

*A **land-grant university** is a school of higher education in the United States chosen by a state to receive the benefits of the Morrill Acts of 1862 and 1890. Signed by Abraham Lincoln, the first Morrill Act began to fund education by granting federally controlled land to the states for them to sell, to raise funds, and establish a "land-grant" university.*

Colorado State University is our land-grant university!

*The **Smith–Lever Act of 1914** is a United States federal law that established a system of cooperative **Extension** services, connected to the land-grant universities, to inform people about current developments in agriculture, home economics, leadership, **4-H**, and many other related subjects. It helped farmers learn new agricultural practices by starting **4-H** in rural communities.*

*The Smith-Lever Act of 1914 created the Cooperative **Extension** Service as a **partnership** between **USDA**, **the land-grant university**, and **local governments**. This unique **federal-state-local partnership** has worked effectively for **more than 100 years**. **4-H youth** development is an important part of the total Cooperative **Extension** System's educational program. Funding is provided at the federal level by the U.S. Department of Agriculture and at the state and local government levels. In addition, National 4-H Council, state and local 4-H foundations, and/or other private sources may provide private funding to support certain 4-H programs.*

Mr. Lembke is a local supporter, privately funding this generous Elbert County 4-H Scholarship!