

AG-CITING ADVENTURES DAY CAMPS June 7-10 & June 11

PLEASE SIGN-UP and join us, we hope to see **EVERY CLOVERBUD AND JUNIOR MEMBER AT DAY CAMP!**

June 7-10: CLOVERBUDS (ages 5-7) Sign-Up Open Now at: <https://forms.gle/H7ku7cg7e6bed7Tm8>

June 11: JUNIORS (ages 8-10) Sign-Up Open Now at: <https://forms.gle/E4LrafiiSAL9K5ve6>

ELBERT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

"AG-citing Adventures"
4-H Day Camp Week 2021
Mon.-Thurs. for CLOVERBUDS (ages 5-7) EXHIBIT HALL
Friday for JUNIORS (ages 8-10) AG BUILDING

CLOVERBUD DAY CAMP
Mon., June 7th—Thurs., June 10th,
Fairgrounds, EXHIBIT HALL
Choose: 9-11 AM OR 1-3 PM
Each day features new hands-on activities!
Monday: JUNE 7TH
♦ FARM & RANCH EQUIPMENT
Tuesday: JUNE 8TH
♦ CROPS DAY
Wednesday: JUNE 9TH
♦ LIVESTOCK DAY
Thursday: JUNE 10TH
♦ DAIRY DAY
Pre-Register:
<https://forms.gle/XwqK18ekmVPqiiPk9>

JUNIOR LEADERSHIP DAY
Fri., June 11th, Ag Building 9-11 AM
Abraham Lincoln Clears a Path:
His Agricultural Legacy
Junior 4-H members grow their leadership skills by learning from the life of President Abraham Lincoln. They will learn about his childhood, presidency, and his role during the Civil War. We will explore his agricultural legacy and impact on agriculture today.
Pre-Register:
<https://forms.gle/24QBbKRx8pei96Cu9>

Thank you for your understanding as we re-grouped
RE-SCHEDULED AND RELOCATED:
4-H Specialty Contests for JUNE 13

Please make sure to RE-SIGN-UP new link below! **Cloverbuds** too!

ALL Contest RE-SIGN-UP OPEN NOW at: <https://forms.gle/7XAQ66wEG9PtG17m7>

JUNE 13, EXHIBIT HALL:
2:30 PM Live Cake Decorating
3:30 PM Creative Cooks
3:30 PM Speech

ANIMAL PROJECTS:

ALL ANIMAL ID'S SHOULD HAVE BEEN ENTERED BEFORE JUNE 1 in new version of 4-H ONLINE: <https://v2.4honline.com/> Contact the Extension office 303-621-3162 immediately if you failed to enter your ID's! You will not be able to enter the animal in county fair without an ID.

DOG FUN MATCH JUNE 5

DOG FUN MATCH will be hosted by Elbert County on Saturday, June 5th

Watch for pre-registration information in your family e-mail.

DOG PRACTICES Continue on Mondays, 6:30 p.m., Ag bay.

OPEN SCALE NIGHTS—Opportunity to check the progress weight of market animals

Check the weight of your market critters at the optional open scales: **6-8PM on June 9, June 23, and/or July 7.** Fairgrounds scale house – Families must unload/lead/re-load own animals! Open scale nights are made possible by fair board volunteers who will run the scale only. They are not responsible for the unloading/re-loading of your critters!

CATTLE FITTING DEMO JUNE 12

There will be a Cattle Fitting demonstration and showmanship clinic with Dustin Dorsey on Saturday, June 12th, 10 - 1p.m. at the Beef barn on the Elbert County Fairgrounds.

Leave your critters at home but bring your show lead and show stick for ghost showmanship practice. Spaces are limited! Call the Extension office to reserve your spot 303-621-3162. \$10 per 4-Her, cash or checks made payable to Elbert County Extension Fund (ECEP)

SHEEP & GOAT MASSEY CLINIC JUNE 18

9AM-4PM on the Elbert County Fairgrounds there will be a Massey Clinic for both sheep and goats. The clinic will include both sheep shearing and goat clipping demonstrations. There will be showmanship practices. 4-H members can bring both sheep and goats or either. Spaces are limited! Call the Extension office to reserve your spot 303-621-3162. The cost will be \$25 per 4-H member cash or checks made payable to Elbert County Extension Fund (ECEP)

POULTRY CLINIC & ONE-BIRD-SHOW JUNE 20

The Poultry Clinic will cover Bird Bathing and Show Prep, Poultry Parasites, Creating a Positive Showmanship Experience as well as Youth Poultry Showmanship Seminar and Training. The One-Bird-Show will be a great opportunity for kids to learn how to take part in Poultry Showmanship at their county fairs and get their feet wet showing a bird prior to fair. Poultry members will be receiving a detailed email from 4-H Poultry Superintendent, John Baker.

HORSE SHOWS – LAST TWO SHOW DATES – June 20 & July 24

June 20, and July 24, 2021 – Check out the Elbert County All Breed Open Show Facebook page for details:

<https://www.facebook.com/ElbertCountyOpenShow>

Levels Testing Level 1 and 2 Written Test – if you still need to take the written test, **schedule with Extension office.**

Riding Testing - June 19th - 9:00 a.m.

Ride Nights offered every Wed 6:00-8:30 p.m. Elbert County Fairgrounds, *Attendance will be taken at 6:30 and you must have attended one of the annual horse safety classes to attend ride nights. Cancellation due to weather will be e-mailed by 5 pm each Wednesday.*

Horse Judging / Horse Bowl / Hippology practice every Wed 6:30-8:30 at the Ag Building

ALL PROJECTS:

ALL 4-H Families: Update your bookmark to access 4honline:

Version 2 of 4honline needs to be used to add animal ID's or update family information. Make sure your family knows how to access <https://v2.4honline.com/>. You may be asked to update your password.

Visit the state 4-H website for project information, manual ordering, and e-records:

<http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

RECORD BOOK CLINIC JUNE 13

Come to the Ag Building Meeting Room anytime between 3-5 pm on June 13 for help with record books. Have you downloaded your record book yet? Don't even know where to start? The meeting room will be open from 3-5 and 4-H leaders will be available to help you. Display boards may also be picked up during this open house time.

FREE DISPLAY BOARDS pick-up at the Extension office

Leaders Council has generously purchased a stock of 4'x3' tri-fold display boards. They are available for free pick-up at the Extension office, Monday-Thursday. If you pick-up your free display board, please make sure to thank Leaders Council!

SHOOTING SPORTS

Make sure you enter FAIRENTRY for the pre-Fair 4-H County Shoots and if you plan to enter a shooting exhibit there are separate classes to enter for those as well. Every shooting sports project requires a record book and books will be checked for completion on July 29, 31, and August 1.

EC4HSS Facebook group is an avenue to communicate and share all things 4-H shooting sports related.

<https://www.facebook.com/groups/924453444299710>

A complete 4-H Shooting Sports Calendar is available at

<https://calendar.google.com/calendar/u/0/embed?src=ec4hss@gmail.com&ctz=America/Denver>

You must enter county shoots in FAIRENTRY before July 1.

Pre-Fair 4-H County Shoots (check-in ½ hour prior to start time):

- July 10: .22 RIFLE, 8am-4pm, Morgan Range
- July 13: SHOTGUN SKEET 5:30pm Ben Lomond
- July 15: SHOTGUN SPORTING CLAYS 5:30pm Ben Lomond
- July 17: AIR RIFLE/PISTOL 10am first line, Exhibit Hall
- July 17: ARCHERY Fairgrounds Archery Range, 8:30am SR. Check-In / 9:30am JR. Check-In
- July 18: HIGH POWER RIFLE 8am - 2pm, KDL Ranch Range
- July 21: MUZZLELOADING 4pm, Ben Lomond
- July 24: .22 PISTOL & HIGH-POWER PISTOL, 10am Morgan Range
- July 25: SHOTGUN TRAP 8:30am, Ben Lomond

Thursday, July 29:

- 6-9PM 4-H County Shoots AWARDS, Exhibit Hall 6-9pm

Record book completion check dates:

July 29 at Awards, or 4-7PM in the Ag Building on July 31 or August 1. If you are not planning on an exhibit display and interview judging, then your book can be checked and returned to you. If you are entering an exhibit display, your record book will be pre-checked in with the exhibit on either July 31 or August 1 and you will return for a scheduled interview on Monday, August 2.

CONGRATULATIONS 4-H HIGH SCHOOL GRADUATES

May you all prosper in the 4-H Foundation of Excellence. Your achievements are shaped by the terrain of your lives and the strength of the foundations we set. In building the life you've imagined, you must be true to your beliefs, dare to be ethical, and strive to be honorable. For integrity is the highest ground to which we can aspire. Best wishes to all graduates from your entire 4-H community!

Aria Stedman

Gavin Ashmore

Quentin Churchwell

Brianna Mills

Jason Hennager

Samantha Guthrie

Bryce Moore

Kaitlyn Rector

Tanner Grant

Caleb Carter

Kelli Kerchal

Taylor Swisher

Cash Vanek

Kiersten Allen

Titus Smith

Clara Lindauer

Morgan Jantz

Zoe Wallerstedt

Colby Webb

Nash Sigmon

Honored Memories

Danielle Bogner

Nora Carriker

Ezekiel Cabrera

Wesley Maranville

LEADERS' COUNCIL SENIOR SCHOLARSHIP:

Leaders' Council has provided scholarships for graduating 4-H high school seniors to the college of acceptance. Qualified applicants complete a form indicating they have been a member of Elbert County 4-H for five years or more and provide their college financial office information and student ID number.

Thank you, Leaders' Council and Gala Supporters who make local, private funding possible! Applications were emailed to graduating seniors.

2020-2021 LEMBKE SCHOLARSHIP Opportunities for all ages

Mr. Lembke wanted to find a way to reward Elbert County 4-H members who are well-rounded and serious about their 4-H involvement and experience, so he established the \$1000 scholarship for each age group Jr. Int. and Sr. The Lembke Scholarship is point based and designed to encourage the well-rounded 4-H'er. To qualify a member must write a short essay and compete in 3 areas: an **animal project**, a **general project**, and a **specialty contest**. In each of these areas an applicant can list up to three classes, 3 animal classes, 3 general classes, and 3 specialty contest classes. Application forms available starting at county fair time and the form is due to the Extension office **by September 15**.

Short essay:

The Lemke Scholarship form includes a short essay of 300 words or more in the 4-H YOUTH members voice (Not an adult crafted essay.) The 2021 essay challenge question is:

How has the history of 4-H made opportunities possible for you today?

Tell us any of the who, what, when, where and/or how the history of 4-H in the Nation, Colorado, Elbert County, or your family, made it possible for 4-H to be a part of your life?

2021 ELBERT COUNTY 4-H SCHEDULE – Last edit 05/26/2021

ALL 4-H Exhibitors must enter FairEntry online BEFORE JULY 1.

ALL 4-H Exhibitors should always plan to check-in with superintendent ½ hour prior to show start time.

IMPORTANT PRE-FAIR DATES:

JULY 1 = DEADLINE DATE:

- 4-H FairEntry CLOSES
- Nomination Letters for Citizen of the Year and Making the Best Better Awards

JULY 11 = FAIR SUPERINTENDANTS MEETING, 4PM – All set-up sheets to be completed.

JULY 12 = FAIR BOARD MEETING, 7PM

JULY 15 = DUE DATE FOR SEVERAL ITEMS:

- Livestock record book pre-checked by 4-H Leaders
- 4-H Fashion Revue Commentaries
- Leaders' Council Scholarship Applications

Pre-Fair 4-H County Shoots (check-in ½ hour prior to start time):

July 10: .22 RIFLE, 8am-4pm, Morgan Range
July 13: SHOTGUN SKEET 5:30pm Ben Lomond
July 15: SHOTGUN SPORTING CLAYS 5:30pm Ben Lomond
July 17: AIR RIFLE/PISTOL Exhibit Hall. 10am first line
July 17: ARCHERY Fairgrounds Archery Range, 8:30am SR. Check-In / 9:30am JR. Check-In
July 18: HIGH POWER RIFLE 8am - 2pm, KDL Ranch Range
July 21: MUZZLELOADING 4pm, Ben Lomond
July 24: .22 PISTOL & HIGH-POWER PISTOL, 10am Morgan Range
July 25: SHOTGUN TRAP 8:30am, Ben Lomond

Sunday, July 25:

2-5PM 4-H Leaders' Council GALA BBQ Large Pavilion/Exhibit Hall 2-5pm
5PM 4-H & FB Volunteers move & set-up fair exhibit items, tables, etc.

Thursday, July 29:

6-9PM 4-H County Shoots AWARDS, Exhibit Hall 6-9pm

Friday, July 30:

8AM 4-H & FB Volunteers pre-fair grounds clean-up

OPENING WEEKEND:

Highlanders begin arriving on fairgrounds as early as Wednesday, July 28th

HIGHLANDS CATTLE SHOW all day SATURDAY JULY 31

Saturday July 31:

Highlands Cattle Show

8AM 4-H Dog One-Day Shows (Exhibit Hall)
4PM 4-H Fashion Revue (Fellowship Hall)
4-7PM 4-H First General Project DROP-OFF (Ag Building)

Sunday August 1:

7AM 4-H Rocket Fly, (east pasture)
ALL DAY 4-H Horse One-Day Shows (both arenas, all day)
10AM 4-H Swine and Sheep Breeding One-Day Shows, (small pavilion)
4-7PM 4-H LAST General Project DROP-OFF (Ag Building)
(ALL 4-H General projects must be dropped off and pre-checked-in before 7pm, August 1)

2021 ELBERT COUNTY 4-H SCHEDULE

Look for Pop-Up Farm Olympics Sponsored By 4-H Youth Council (impromptu announcement during week of county fair)

Monday August 2:

- 10:30AM** 4-H General Project INTERVIEW JUDGING, Ag Building (per appointed times)
- 10:30 AM** 4-H Cloverbud Exhibit Interviews, Ag Building (10:30AM – 12:30PM – 1st come/1st seen)
- ALL DAY** 4-H Ranch Horse and Roping (both arenas, all day)
- 4-H Tack may be pre-set in all Market Livestock Barns (no security)

Tuesday August 3:

- 7-11AM** 4-H Livestock Check-in for Cattle, Hogs, Sheep & Goats (scale house)
- Weigh-Ins:** 4-H Hogs 7-11AM; 4-H Lambs & Goats 11:30AM-12:30PM; 4-H Beef 1-2PM
- ***Market Exhibitor Meeting and Premier Test, Grandstands 2:30PM**
- ***Designate Market Sale Animal As Soon As Possible At the Fair Office**
- 9AM** 4-H Rabbit One-Day Show (Exhibit Hall)
**Open Class Exhibit Set-up with fair board volunteers*
- 6PM** 4-H Market Lamb Show (small pavilion)

Wednesday August 4:

- 8-11:30AM** Open Class Exhibit Check-In (bring exhibits & entry form/fee to Ag Building 8-11am)
- 8AM-6PM** 4-H General Project Exhibits Opening Day for Viewing, (Ag Building)
- 8AM** 4-H Gymkhana (main arena)
- 10AM-2PM** 4-H All Poultry check-in (poultry barn)
- 1PM** Open Class Exhibit Judging (open for silent observation)
**Master Gardeners set-up meeting room and ag bay for educational presentations.*
- 2PM** 4-H Youth Council Sponsored FARM OLYMPICS (Warm-up Arena) tentative pop-up time
- 4PM** Beef Fitting Contest (track area)
- 6PM** 4-H Market Hog Show (small pavilion)

Thursday August 5:

- Save the Cowboy Pancake Breakfast**
- 8AM-6PM** 4-H & Open Class Exhibits Open for Viewing, (Ag Building)
- 8AM-6PM** Master Gardener Education Ag Building Meeting Room (10:30 a.m. Gardening Issues - Special Presentation)
- 9AM** Vendor Show open to public in Exhibit Hall
- 9AM** 4-H Poultry Show (table show under dairy pavilion)
- 4PM** 4-H Meat Goats (showmanship & market show small pavilion)
- 5PM** Market Sale ALL designations due (only exception is market beef following beef show)
- 7PM** 4-H Hog Showmanship (small pavilion)

Friday August 6:

- 8AM-6PM** 4-H & Open Class Exhibits Open for Viewing, (Ag Building)
- 8AM-6PM** Master Gardener Education Ag Building Meeting Room (10:30 a.m. Bee Keeping - Special Presentation)
- 9AM** Vendor Show open to public in Exhibit Hall
- 9AM** 4-H Poultry Showmanship (9AM)
- 10:30AM** "Bee-Engaged" Free Seminar with honey give-a-ways in the Ag Building
- 12-2PM** Bee Observation Hive – "Find the Queen Activity" in the Ag Building
- 1PM** 4-H Goat Breeds One-Day Show (showmanship, meat breeds, dairy, fiber, & utility all in warm-up arena)
- 3PM** 4-H Dairy Cattle (Large horse pavilion)
- 4PM** 4-H Beef Show (breeding, showmanship, market) (Large horse pavilion)
Final cut off to designate market beef for sale.
- 7-8PM** Open Barns Buyers Social (market parents serving food from wool barn – youth in barns to visit with buyers)
- 7PM** Horseshoe Tournament, Sponsored by 4-H Shooting Sports (main arena)
- 8:30PM** 4-H Dance 8:30-11:30PM (small open pavilion)

2021 ELBERT COUNTY 4-H SCHEDULE

FINAL WEEKEND:

Saturday August 7:

- 8AM-6PM** 4-H & **Open Class** Exhibits Open for Viewing, (Ag Building)
8AM-5PM Master Gardener Education Ag Building Meeting Room (10:30 a.m. Garden Walking Tour - Special Presentation)
8AM 4-H Round Robin (main arena)
9AM Vendor Show open to public in Exhibit Hall
Road Grader Rodeo warm-up arena
11AM EDCLA BBQ (small open pavilion)
1PM Ranch Rodeo main arena
1PM **Junior Market Sale** (sale Large pavilion – sales office in Exhibit Hall)
4PM Master Gardener Silent Auction CLOSES – (pick-up & pay in Ag meeting room, 4-5pm)
5-6 PM Master Gardeners move out of meeting room and into office
5PM Horse Pull (warm up arena)
6PM 4-H Fair Awards Night (small open pavilion)
7PM Broncs, Bulls, & Buckaroos Fair Rodeo in main arena

Sunday August 8:

- Pancake Breakfast – Lions Hall off grounds
8AM-3PM 4-H & **Open Class** Exhibits Open for Viewing, Ag Building check-out starts at 3PM
Ag Building Meeting Room closed to public – holding area for 4-H projects headed to State Fair.
8AM-2PM Master Gardener OFFICE OPEN, (last chance to pick-up & pay for silent auction items)
10AM Garden Tractor Pull
11AM Parade & Car Show (cars in Fellowship Hall parking lot following parade)
1PM Fiddle Contest
3-5PM Check-out
3-5PM 4-H ALL Projects Released: Pick-up General projects in Ag Building, Clean Stalls, etc.
3-5PM 4-H ALL Members Check-Out at Fair Office and Sign for Premium Money – Fair Closed
5:30PM

Monday August 9:

- 8AM** Clean-up and tear-down day (all volunteers)

POST FAIR:

Friday August 12:

- Thank you notes to Market Sale Buyers

September 1:

- 4-H Completed Livestock Record Books to Main Leaders

September 15:

- 4-H Lembke Scholarship Applications Due to Extension office

Saturday October 2:

- 4-H Annual Achievement Awards Banquet, Exhibit Hall