



**JOIN US FOR THE RETURN OF
EXCITING 4-H SPECIAL EVENTS!**
Opportunities 4 All

4-H SPECIALTY CONTEST DAY, Sunday, May 16, Kiowa Fellowship Hall

- **2:00 PM** **Live Cake Decorating** – Sign-up Link – *Contest Requirements Attached*
- **3:30 PM** **Creative Cooks** Sign-up Link – *Contest Requirements Attached*
- **5:00 PM** **Speech & Performing Arts** Sign-up Link – *Contest Requirements Attached*

ALL Contest Sign-Up OPEN NOW at: <https://forms.gle/7XAQ66wEG9PtG17m7> **Closes May 10th**

Cloverbuds are welcome and encouraged to participate in all 4-H Specialty Contest Day events.

Remember the Elbert County Lembke scholarship application requires a specialty contest to qualify.

AG-CITING ADVENTURES DAY CAMPS

in the Ag Building the first week of June 2021!

Please sign-up and join us, we hope to see every Cloverbud and Junior member at day camp!

Cloverbuds (ages 5-7) **Mon.-Thurs., June 7th -10th**, choose 9-11AM or 1-3PM

Cloverbud Sign-Up Open Now at: <https://forms.gle/H7ku7cg7e6bed7Tm8> **Closes June 3.**

Juniors (ages 8-10) **Friday, June 11th**, 9-11AM, -

Junior Sign-Up Open Now at: <https://forms.gle/4ov9u7KNBWDtkmha9> **Closes June 3.**

DOG FUN MATCHES

hosted by Elbert County on Saturday, April 17th & June 5th

Watch for pre-registration information in your family e-mail.

DOG PRACTICES Continue on Mondays, 6:30 p.m., Ag bay.

Practices will be alternating between showmanship, obedience, and rally. This should cut back on some of our practice times. Contact 4-H Leader, Sarah Lindauer. 303-618-9794

EASTERN SLOPE LIVESTOCK JUDGING CONTEST

May 8, 2021 – Great to be back!

SPECIAL OPEN HORSE SHOWS

May 23, June 20, and July 24, 2021 – Check out the Elbert County All Breed Open Show Facebook page for details: <https://www.facebook.com/ElbertCountyOpenShow>

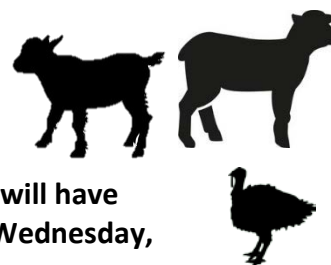
ANIMAL PROJECTS:

ALL ANIMAL ID'S NEED ENTERED in new version of 4-H ONLINE: <https://v2.4honline.com/>
ALL Animal ID's and photos are required and must be entered in 4honline. EVERY animal will need to be completely entered for each member under Version 2 of 4honline. Previous ID's did not transfer! BEFORE MAY 1ST ALL BEEF, Cat, Dogs, & Horses must be entered BEFORE May 1st –

Most other critters are by June 1.

- 1.) Login your family and select VIEW to the right of your member's name.
- 2.) Choose ANIMALS from the left side menu.
- 3.) Choose ADD AN ANIMAL button to the far right and then proceed according to the drop-down windows, be prepared to upload photos and other documents particular to the species (i.e., dog shot record, brand papers)
- 4.) If there is a required field that does not pertain to your animal, enter NA-0, for not applicable -none.

MARKET GOATS, SHEEP, & TURKEY Mandatory Spring Weigh-in & Tagging WEDNESDAY, MAY 12TH from 4 to 7 P.M.



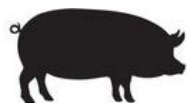
Time to get your critters their county tags! Market Goats and Lambs will have Spring Weigh-In, & Market Turkey will get their county band IDs on Wednesday, May 12th from 4 to 7 p.m. at the county fairgrounds scale house.

Goats and Sheep use south entrance off Cheyenne St. to approach the scale house.

Turkey banding will occur in the Poultry barn.

If you only have market turkey, you can park north of the poultry barn in the camping area.

Enter all your county tagged critters in <https://v2.4honline.com> BEFORE JUNE 1st



HOGS

(Optional, market hog tagging on May 12, or pick up hog tags beginning May 10th Extension office for home tagging Enter all your tagged hogs animal ID's in <https://v2.4honline.com>)

HORSE HIGHLIGHTS

Horse Judging / Horse Bowl / Hippology practice every Wed 6:30-8:30 at the Ag Building

Hoof care and shoeing Seminar April 10th – Horse Pavilion 4pm

Last Winter Riding April 11th- Main arena 1-3 pm

FINAL Horse Safety Class (*Attendance at 1 horse safety meeting is required*)

- April 8th - 6:30 - 8:30 - Final horse safety

Levels Testing

- Level 1 and 2 Written Test – if you still need to take the written test, schedule with Extension office.
- Riding Testing - June 19th - 9:00 a.m.

First time Horse Project Meeting Saturday, May 1st 10am - Bring your horse and get ready to go through grooming, saddling, and riding with horse leaders and youth leaders. Most participants will be able to complete their level 1 riding test (required to compete at the Elbert County Fair) that day. Riding test requirements can be found at <http://co4h.colostate.edu/program-areas/horse-resources/levels-testing/>

Ride Nights Starting May 5th - ride nights every Wed 6:00-8:30 p.m. Elbert County Fairgrounds

GENERAL PROJECTS:**ALL 4-H Families: Update your bookmark to access 4honline:**

Version 2 of 4honline needs to be used to add animal ID's or update family information. Make sure your family knows how to access <https://v2.4honline.com/> . Contact Extension if you need help.

Visit the state 4-H website for project information and e-records:

<http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

Elbert County 4-H Shooting Sports

EC4HSS Facebook group is an avenue to communicate and share all things 4-H shooting sports related.

<https://www.facebook.com/groups/924453444299710>

Practice SIGNUP GENIUS are often posted in this Facebook group.

A complete 4-H Shooting Sports Calendar is available at

<https://calendar.google.com/calendar/u/0/embed?src=ec4hss@gmail.com&ctz=America/Denver>

General Project Leaders:

Cake Deco	Lara Carriker	lara.carriker@gmail.com	303-898-8721	workshop day and a live cake decorating contest
Ceramics	Jonlon Bankert	jonlonb@msn.com	303-887-7129	*contact leader if you want a project meeting
Electricity and Computer	Colleen Grant	mcttgrant@msn.com	720-350-5238	4th Tuesday of each month Ag bay and meeting room 6pm
Horseless Horse	Vicki Hutson	vhutson@gmail.com	303-898-9720	4th Tuesday at 7pm in the Ag Bldg meeting room
Outdoor Adv. (Heritage Arts & Cloverbuds)	Wendy Walp	bisongirl_2@hotmail.com	303-243-1308	* email leader if interested in scheduling meeting
Photography	Susan Sewald	Bertx2@aol.com	303-243-0460	*contact leader if you need project meeting information
Robotics	Willie Wilkins	willie.wilkins@colostate.edu	303-621-3162	4th Tuesday of each month Ag bay and meeting room 6pm
Rocketry	Charles Schumacher	plugs319@gmail.com	720-234-5411	once per month for instruction (dates vary) fun launches Prefer e-mail contact plugs319@gmail.com
Scrapbooking	Mindy Webb	mawebb2610@yahoo.com	303-717-5732	*Contact to schedule work day at Leaders home
Artistic Clothing & Sewing - FR	Cynthe McFarland	cynthemcfarland@hotmail.com	303-902-3136	*Leader will schedule a workshop day
Small Engines	Vince St. Pierre	fordbman1976@gmail.com	303-968-5380	*Contact leader if you want a project meeting
Welding	Michael Hodges & Alvin Torrence	hodgesbarns@yahoo.com Mollyt146@yahoo.com	303-587-6745 Michael Cell 719-641-2399 Alvin's Cell	*Contact leaders if you want a project meeting
Woodworking	Michael Grant	mcttgrant@msn.com	720-350-5241	4th Tuesday of each month Ag bay and meeting room 6pm

Scholarship Opportunities 4 All:

ELBERT COUNTY 4-H LEADERS' COUNCIL SCHOLARSHIPS: CAMPS AND PROJECT SCHOLARSHIPS AVAILABLE TO ALL

Leaders' Council traditionally provides partial scholarship of registration fees for our 4-H members to attend camps, seminars, and programs throughout the state, region, and country. Over the past year, due to public health restrictions, the traditional camp attendance transitioned to virtual opportunities. One of the most distinguished opportunities is the honorary delegate trip Citizenship Washington Focus.

2021 VIRTUAL CITIZEN WASHINGTON FOCUS (CWF) Through the support of Colorado 4-H, members have attended the National 4-H Citizenship Washington Focus program in Washington, D.C. for the past 45 years. This year, CWF will be a **virtual conference starting June 20th**.

CWF will be a once-a-week program that will begin on June 21. These workshops will run every Monday for 5 weeks. the dates are June 21, 28, July 5, 12, 19. Each session will last 2-2.5 hours, starting at 4:30 p.m. MST

Colorado 4-H will assist in sponsoring one youth per county for the full amount of the registration.

Additional delegates will be allowed but the cost is **\$250** and the responsibility of the 4-H Member.

Leaders' Council is willing to help scholarship the additional delegates on an as needed basis. The delegate will need to make a formal request to Leaders' Council for scholarship to CWF.

The 2021 CWF Application Process is through the 4HOnline Event Registration and due by APRIL 21.

4-H PROJECT SUPPORT AVAILABLE TO ALL

Leaders' Council recognizes that all 4-H members have faced the challenges of moving to virtual project and club interactions over the past year. If you need project support in the form of a tri-fold display board or record book cover, the council wants to broaden their outreach to be available to all. Contact your club leader if you are interested in record book covers or display boards. If you have a project specific need that will be applicable to all project members county-wide, please draft a proposal to be presented to the council through your club leader.

LEADERS' COUNCIL SENIOR SCHOLARSHIP:

Leaders' Council has provided scholarships for graduating 4-H high school seniors to the college of acceptance.

Qualified applicants complete a form indicating they have been a member of Elbert County 4-H for five years or more and provide their college financial office information and student ID number.

2020-2021 LEMBKE SCHOLARSHIP Opportunities for all ages

Mr. Lembke wanted to find a way to reward those 4-H members who are well-rounded and serious about their 4-H involvement and experience, so he established the \$1000 scholarship for each age group Jr. Int. and Sr. The Lembke Scholarship is point based and designed to encourage the well-rounded 4-H'er. To qualify a member must compete in 3 areas: an **animal project**, a **general project**, and a **specialty contest**. In each of these areas an applicant can list up to three classes, 3 animal classes, 3 general classes, and 3 specialty contest classes. Application forms will be available starting at county fair time and the form is due to the Extension office by September 15.