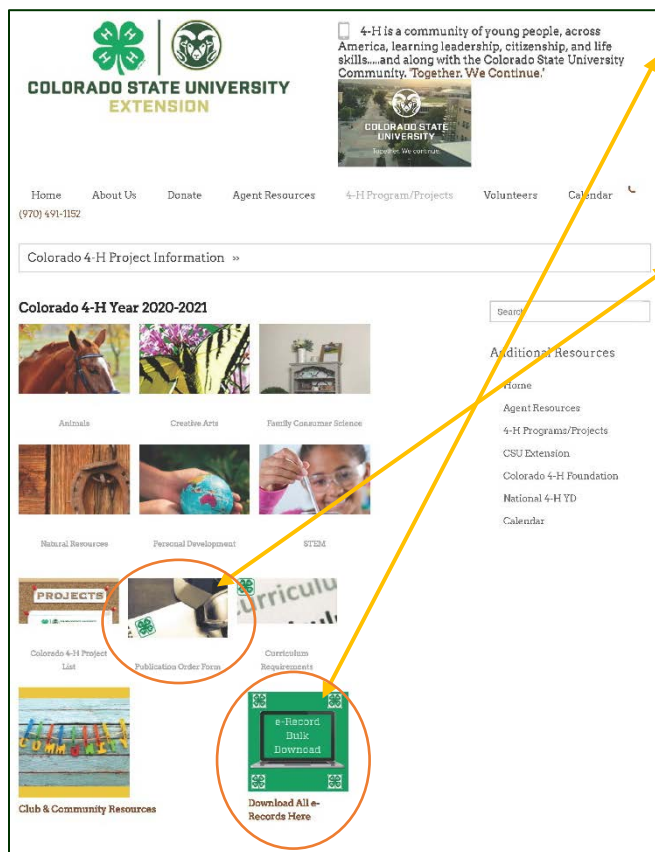




**GET STARTED ON YOUR 4-H PROJECT WORK**



**E=RECORDS** Every 4-H project requires members to complete a record book. Download all e-records here:

<http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

**4-H MANUAL PUBLICATION ORDERS** Project Manuals are crucial to successfully completing a project. To help members get the most from their projects, we are asking

**FAMILIES PLACE THEIR OWN PUBLICATION ORDERS:**

<http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

4-H manuals provide information on different aspects you may not have thought of when doing your project. Most general projects require certain activities be completed in the manuals and the manual is part of the general project exhibit. There have been a couple of changes this year, the Horse manual has been

updated, all horse members and horseless horse project members will need new manuals. Home Design and Décor manuals will replace the Home Environment manuals. Entomology and photography both have new manuals. And there is a new welding project for 2021.

**EDIT YOUR 4-H PROJECTS UP UNTIL APRIL 1ST**

Still looking for new ideas for projects this year? You are welcome to add or delete projects until April 1<sup>st</sup> in your 4honline profile. To edit your projects login <https://v2.4honline.com/> How about trying something new? For a complete list of projects look online at <http://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

**ATTENTION GRADUATING HIGH SCHOOL SENIORS!**

Now is the time to apply for State 4-H scholarships. Simply complete the online form once and you have applied for all CSU 4-H foundation scholarships!

The online application is available from January 2 to April 1, 2021.

For more information on state scholarships, go to

<http://co4hfoundation.extension.colostate.edu/benefits/Colorado-4-h-foundation-scholarships/>

**WHAT IS COMING UP?**

As with all event planning nowadays, we are both hopeful and flexible.

Meetings, trainings, camps, or conferences will continue virtually.

Visit the **Colorado 4-H Virtual Engagement Resources** web page found on the **State 4-H website** <http://co4h.colostate.edu/program-areas/colorado-4-h-online-virtual-engagement-resources/>

We are hopeful to continue our outdoor events like Horse open ride and Beef weigh-in.

*Always check hours before the tentatively scheduled event. Modifications may be made in case of weather, disasters, or public health circumstances.*

*(Recruitment of NEW 4-H families may continue with NEW enrollments accepted through January 30<sup>th</sup>)*

**4-H VALENTINE'S DUE**

**JANUARY:**

10th, 1-3 pm 4-H Horse open ride

12th, Competitive Horse Judging Teams info meeting 6 pm

30th, 4-H Officers Training by South Central District Officer Team

**BEEF WEIGH-IN**

**FEBRUARY:**

**21st, Market Beef weigh-in 12:00 pm**, blow and go show to follow *(28th: Back-up date 1:00 pm)*

Any market beef cattle who may be showing at fair must weigh-in to be eligible.

Please enter from south off Cheyenne Street. Bring brand papers and check in at Dairy barn as you approach the scale house. **CATTLE MUST BE BROKE TO LEAD ACROSS SCALES.** This is due to safety concerns and wear and tear on the scale equipment. Minimum weight for all market beef at fair will be 1100 pounds and a maximum sale weight of 1400 pounds. There will continue to be a Rate of Gain Contest for 2021.

**Virtual LDC, February 27-Register online by February 12<sup>th</sup>.**

**ANIMAL CARE - MEAT QUALITY ASSURANCE** for all Animal Projects – Learn 10 best practices in caring for any animal. All Breeding/Show and Market project members are required to attend and test.

**MARCH:**

**8th, MQA** – Meat Quality Assurance, in Kiowa, Fairgrounds Exhibit Hall

**9th, MQA** - Meat Quality Assurance (also most likely in Kiowa for 2021 due to gathering restrictions)

**SHOOTING SPORTS ORIENTATIONS**

**MARCH & APRIL SHOOTING SPORTS MANDATORY ANNUAL ORIENTATION**

Tentative dates:

March 2nd, March 4th, and/or March 9th and final make-up date April 6th.

**2021 ELBERT COUNTY FAIR JULY 31ST-AUGUST 8<sup>TH</sup>**

The collage features several elements: a green four-leaf clover with 'H' and 'F' on the leaves; a large green box with 'Colorado 4-H CRITTER CORNER' in white text; a vertical teal box with 'Register at tinyurl.com/yasst6ns'; a teal box with '2ND TUESDAYS 6PM'; a green box with a list of topics: 'January 12th • Winter Animal Care', 'February 9th • Dog Enrichment', 'March 9th • Genetics'; and a green box with a snake silhouette.

FOR MORE INFORMATION, EMAIL MARLENA.GRIESSE@COLOSTATE.EDU