

## 2020 Modified 4-H General Project Drop-off/Pick-up Information:

### ENTRY

ALL 4-H Exhibitors are to be entered into the online FAIRENTRY.COM

**BEFORE MIDNIGHT on Monday, JULY 1.**

The 4-H Member is to enter each exhibit online with a description.

### EXHIBIT REQUIREMENTS:

The State 4-H Exhibit Requirement Book provides project specific requirements and breaks classes down by age and unit of study.

### AGE GROUPS:

4-H Age is based on the member's age as of December 31.

- Juniors ages 8-10
- Intermediates ages 11-13
- Seniors ages 14-18

### PROJECT UNITS:

Members must be enrolled in the project to enter class of competition. *(Projects may have different units, levels, or categories.)* 4-H members may enter only once in the same class.

### SIZE REQUIREMENTS:

- Pay careful attention to size requirements.
- Stand -alone projects must fit inside a 3'x 3' foot area.
  - Display boards must be 4ft. x 3ft.
  - Art and photography have frame size requirements.

### RECORD BOOKS:

**Every project requires a complete record book**

Make sure to have all signatures: Member, Parent, and Leader. *(4-H e-Records may be completed by pencil, ink, or computer. The choice will not affect judging.)*

### LABELS FOR PROJECTS & RECORD BOOKS:

Each **exhibit** and **e-Record** and other materials)

**MUST have a label containing the following:**

**ELBERT COUNTY,**

**EXHIBITOR NAME,**

**4-H AGE,**

**DEPARTMENT, DIVISION, AND CLASS.**

### 2020 NO PROJECT INTERVIEWS.

Follow Project Drop Off and Pick Up Guidelines.

### **General 4-H Project DROP OFF:**

**Time frame 8-10 AM**

**Dates Saturday, Sunday, or Monday at the designated garage door at the Ag Building.**

- **Saturday, July 25 – 8-10 AM DROP-OFF**
- **Sunday, July 26 – 8-10 AM DROP-OFF**
- **Monday, July 27 - 8-10 AM LAST DROP-OFF**

**General 4-H Projects not Dropped Off by specified dates and times will not be judged and will not qualify for competition. ALL project exhibits and record books must be labeled upon arrival.**

2020 Private Judging (no interviews)

Judges will rank exhibitors in a class, establishing 1<sup>st</sup>-4<sup>th</sup> places. Once the judges have placed all the projects, then they will select a DIVISION Champion and Reserve Champion overall from all the classes in that division.

### **General Project PICK UP:**

**Time frame 1-4 PM**

**Dates Tuesday, Wednesday, or Thursday at the designated garage door at the Ag Building.**

- **Tuesday, July 28 - 1-4 PM PICK-UP**
- **Wednesday, July 29 - 1-4 PM PICK-UP**
- **Thursday, July 30 – 1-4 AM LAST PICK-UP**

Upon pick up of your general projects they will have placing ribbon and score sheets attached.

**First place projects** qualify for state fair. Any exhibit qualifying for state fair remaining with the Extension office **must have a signed release for transport to state fair.**

Any 4-H member being awarded a Division **Champion will write their thank you note at time of project pick-up** before signing the release and receiving their award.

See the following page for a list of all the Division Champion Awards available and the generous sponsors.